

Associated Students of Santa Monica College
A.S. Board of Directors Regular Meeting
March 4th, 2015, 3:00 PM, Cayton Center Lounge

AGENDA ***orders of the day are subject to change*



I. Call To Order

II. Roll Call

President: Ali Khan	Director Of Instructional Support :VACANT
Vice-President: Caitlin Corker	Director Of Publicity: Jessica Meshkani
As Secretary: Keshia Nash-Johnson	Director Of Sustainability: Andrea Gonzalez
Dir. Budget Management: Hasun Khan	ICC Chair: Maya Kaitel
Director Of Activities: Andrew Koo	ICC Vice Chair: Courtney King
Director Of Outreach: VACANT	ICC Communications Officer: Rizwan Rashid
Director Of Community Relations: Yana Demeshko	Student Trustee: Daniel Kolko
Director Of Student Advocacy: TK Flory	Associated Dean Of Student Life: Sonali Bridges
Director Of Student Assistance: Hamza Sabri	Counselor/Student Advisor: Benny Blaydes

III. Public Comments *(3 Minutes each)*

IV. Approval of Agenda

V. Approval of Minutes

VI. Consent Action Items *(Under \$1000)*

6.1 Approval of funding for the Chabad Jewish Student Club to purchase 20 pizzas, a photo booth, and assorted drinks. *(Esther Neissany, ICC Allotment, \$550.00)*

6.2 Approval of funding for the A.S. to fund probation workshop incentives. This includes the costs of Starbucks gift cards, subway gift cards, movie tickets, and SMC bookstore gift cards. *(Hamza Sabri, A.S. Special Projects, \$999.00)*

VII. Major Action Items *(Over \$1000)*

7.1 Approval of funding for the A.S. to pay for 2 poll workers, publicity materials, food, and other materials. *(Maya Kaitel, Elections, \$3,000.00)*

VIII. Discussion Items *(30 Minutes)*

8.1 March Budget Update – *The board will receive a presentation on the (Director of Budget Management, 30 minutes)*

8.2 Finalizing the A.S. Accountability report – The A.S. board will be finalizing the accountability report that was previously known as the point system *(Director of Budget Management, 20 minutes)*



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- IX. Director & Committee Reports (3 minutes)**
- X. Student Trustee Report/ Advisor Report**
- XI. Adjournment**



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