



## Associated Students of Santa Monica College

A.S. Board of Directors Regular Meeting

October 16, 2023 3:00 p.m, Cayton Center Student Lounge (2<sup>nd</sup> Floor)

Santa Monica College, 1900 Pico Blvd., Santa Monica, CA 90405

The Public may join via: Zoom/Telephone

<https://cccconfer.zoom.us/j/98941154407>

Associated Students Office Phone Number: (310) 434-4250

### Agenda

**\*The Board reserves the right to modify the order of the business at any time during the meeting.**

This agenda is posted on the [Associated Students website](#), which is accessible to the public. A physical copy of the agenda or A.S. Board minutes can be requested by visiting the Office of Student Life at Santa Monica College located at the following address:

#### Santa Monica College

Cayton Center

1900 Pico Blvd.

Santa Monica, CA 90405

The A.S. Board of Directors holds their regular meetings on Mondays at 3:00 p.m. during the fall semester, specifically from 8/28/23 through 11/27/22, in person in the Student Lounge (Cayton Center, 2<sup>nd</sup> floor). When there is a Monday College Holiday, the regular meeting will be held on Wednesday at 3:00 p.m.

The A.S. Board of Directors will continue to maintain a hybrid modality for public participation. The following Zoom format provides an opportunity for the public to directly address the body. Members of the public have the right to request to make public comments until such time as the public comment period is over.

The public may participate in the Zoom Conference and provide public comment with the following information:

1. Join from PC, Mac, Linux, iOS or Android: <https://cccconfer.zoom.us/j/98941154407>
2. Or iPhone one-tap (US Toll): +16699006833, 98941154407# or +12532158782, 98941154407#
3. Or Telephone:  
Dial one of the numbers below and then enter the requested Meeting ID: 989 4115 4407  
+1 669 900 6833 (US Toll)  
+1 253 215 8782 (US Toll)  
+1 346 248 7799 (US Toll)  
+1 301 715 8592 (US Toll)  
+1 312 626 6799 (US Toll)  
+1 646 876 9923 (US Toll)
4. International numbers available: <https://cccconfer.zoom.us/j/98941154407>
5. Or Skype for Business (Lync): SIP: [98941154407@lync.zoom.us](mailto:98941154407@lync.zoom.us)

\* The Board reserves the right to modify the order of the business at any time during the meeting.

Contact: Associate Dean of Student Life, Thomas Bui, [bui\\_thomas@smc.edu](mailto:bui_thomas@smc.edu); 310-434-4554;

*“Written requests for disability related modifications or accommodations, including for auxiliary aids or services that are needed in order to participate in the Board meeting are to be directed to the Office of Student Life as soon in advance of the meeting as possible.”*



## Associated Students of Santa Monica College

A.S. Board of Directors Regular Meeting

October 16, 2023 3:00 p.m., Cayton Center Student Lounge (2<sup>nd</sup> Floor)

Santa Monica College, 1900 Pico Blvd., Santa Monica, CA 90405

The Public may join via: Zoom/Telephone

<https://cccconfer.zoom.us/j/98941154407>

Associated Students Office Phone Number: (310) 434-4250

### Agenda

- I. **Call to Order**
- II. **Roll Call**

President, Cecilia Jeong	External Affairs, Esmeralda Hernandez
Vice-President, Justin Liu	Activities, Cleopatra Hansasuta
Secretary, Onni Huang	Publicity, Lina Fuellemann
Budget Management, David Duncan	Sustainability, Joseph Sanchez
Basic Needs, Ee Lin Tsen	ICC Chair, Moniriddh (Riddh) Bunyay
Instructional Support, Subin Kang	ICC Vice-Chair, Zacharia (Zach) Makari
Student Outreach, Li Sheng Yang	ICC Communications Officer, Anastasiia Zakala
Equity and Diversity, Phanphasa (Cin) Parinyasrisawet	
Student Trustee, Alyssa Arreola	
Associate Dean, Thomas Bui	Counselor/Advisor: Benny Blaydes
- III. **Public Comments (2 Minutes Per Speaker)**
- IV. **Approval of Minutes – 10/2/2023 and 10/9/2023**
- V. **Committee Reports & Informational Items -**
  - 5.1 Brown Act and Robert's Rules of Order.
- VI. **Minor Action Items (Under \$1,000) – Consent Agenda –**
  - 6.1 Approval for "The Shining" (1980) Film Screening by The Film Club at SMC  
(Club Officer Betsie Garcia: Cost \$854.33. Requesting \$38.00. ICC Allotment. \$816.33. Activities.) **Proposal 244**
  - 6.2 Approval for Decorations, Snacks, and Prizes by the Asian Pacific Islander Desi American (APIDA) Club  
(Club Secretary Samantha Nichole Wiggins: Cost \$194.58. Requesting \$194.58. ICC Allotment) **Proposal 245**
- VII. **Major Action Items (\$1,000 and over) –**
  - 7.1 Approval for Associated Students Speed Friending Social by the Associated Students  
(A.S. Director of Activities Cleopatra Hansasuta: Cost \$3,500.00. Requesting \$3,500.00. Activities) **Proposal 237**
  - 7.2 Approval for Guest Speaker Lecture Event by NOMAS, SMC Club  
(Club President Sebastian Petersen-Alven: Cost \$3,475.93. Requesting \$3,475.93. Activities) **Proposal 239**
  - 7.3 Approval for 50 Years of the "The Exorcist" + Halloween Party by The Film Club at SMC  
(Club Officer Betsie Garcia: Cost \$1,998.82. Requesting \$22.69. ICC Allotment. \$1,975.13. Activities.) **Proposal 242**
  - 7.4 Approval for Halloween - Partner with ICC's Club Row by the Associated Students  
(A.S. Director of Activities Cleopatra Hansasuta: Cost \$5,970.44. Requesting \$5,970.44. ICC Allotment) **Proposal 246**
- VIII. **Other Action Items – None.**
- IX. **Discussion Items**
  - 9.1 A.S. Office Layout/Space
  - 9.2 SMC Budget Discussion – A.S. Role and Student Experience
  - 9.3 Student Representation Outreach/Engagement Action Plan
  - 9.4 Ad Hoc Planning Time
- X. **Director Reports (2 Minutes Each)**
- XI. **Student Trustee Report**
- XII. **Advisor Reports**
- XIII. **Adjournment**

\* The Board reserves the right to modify the order of the business at any time during the meeting.

Contact: Associate Dean of Student Life, Thomas Bui, [bui\\_thomas@smc.edu](mailto:bui_thomas@smc.edu); 310-434-4554;

*"Written requests for disability related modifications or accommodations, including for auxiliary aids or services that are needed in order to participate in the Board meeting are to be directed to the Office of Student Life as soon in advance of the meeting as possible."*